

29th Santa Monica Mountains Trail Days - 2010



April 23, 24, 25

POINT MUGU STATE PARK

All Volunteers Welcome!

For a day or the weekend!

No trail work experience needed!

There's a fun job for everyone!

Help improve trails and parks for all of us to enjoy!

Help restore native plants with Restoration Crew!

Trail Days is a weekend for individuals and groups to build new trails and restore old ones. Partners with California State Parks include Santa Monica Mountains Task Force of Sierra Club, Santa Monica Mountains Trails Council, California Native Plant Society (CNPS), CORBA, Crenshaw Eco Club, National Park Service, SMM Natural History Assn., Temescal Canyon Association and Conejo Sierra Club.

DIRECTIONS: Ventura Freeway to Wendy in Newbury Park; S to Potrero Road, turn right; at Reino bear left to NPS service road (first driveway). Cars will be escorted into and out of the park at designated times.

ARRIVE: Fri.- 5 p.m., 8 p.m.
Sat.- 8:00 a.m., 4:30 p.m.
Sun.- 8:30 a.m.

DEPART: Sat.- 4 p.m., after campfire
Sun.- 8 a.m., 3:30 p.m.

BRING: LUNCHES, BEVERAGES, SNACKS AND WATER.
Tools are provided, but you can, bring a pick, shovel, Pulaski, McLeod, pruning saw, or long-handled loppers. (But, please, no light-weight tools or chain saws.)

DINNER: Sat. Night Barbecue Free FOR VOLUNTEERS. Please RSVP by April 18.
Bring appetizers and beverages.

WEAR: Gloves, hat, long pants, protective clothing, and work boots or sturdy shoes.

CAMPING: Free camping Friday and/or Saturday nights for trails day workers at the Danielson Multi-use Area located under the sycamores and oaks in the heart of Point Mugu State Park.

Advance camping registration *appreciated* by **April 18**. Return tear-off and SASE (self-addressed, stamped envelope) to: SMMTC, TRAIL DAYS, P.O. Box 345, Agoura Hills, CA 91376, or fax to: 818-889-4540.

PATCHES: Trail Days patches are available. \$3.00 each.

INFORMATION: Rain (unless torrential) does not cancel. SMM Trails Council (818)222-4531 www.smmtc.org

REGISTRATION

Name _____ Day Phone (_____) _____
Address _____ City _____ Zip _____
Camping: Fri Sat Group Name/Troop # _____ Age Level of Troop _____
HOW MANY IN GROUP/TROOP? _____ BARBECUE: HOW MANY FOR DINNER? _____
Patches Ordered _____ @ \$3.00 = _____ Number of years participated _____